Notice of Meeting



SURREY COUNTY COUNCIL'S LOCAL COMMITTEE IN EPSOM & EWELL

Date: MONDAY 2 March 2009

Time: 7.00pm

Place: St Martin's C of E Infant School, Worple Road, Epsom KT18 7AA

Contact: Surrey County Council

Local Partnership Team [Epsom & Ewell] Council Offices, Epsom Town Hall, The Parade, Epsom, Surrey KT18 5BY Lynda Tarling or Margaret Bower

Telephone: 0208 541 9437 or 0208 541 7917 E-mail: <u>Lynda.tarling@surreycc.gov.uk</u> or <u>Margaret.bower@surreycc.gov.uk</u>

Members

Surrey County Council Appointed Members [5]

Chris Frost (Epsom and Ewell South East) Chairman
NRM Petrie Esq MBE (Epsom and Ewell North East) Vice Chairman

Jan Mason (Epsom and Ewell West)
Jean Smith (Epsom and Ewell North)
Colin Taylor (Epsom and Ewell South West)

Epsom and Ewell Borough Council Appointed Members [5]

Neil Dallen [Town]
Robert Foote [Cuddington]
Anna Jones [College]
Michael Richardson [Woodcote]
David Wood [Nonsuch]

NOTES:

- Members are reminded that Standing Orders require any Member declaring an interest that is personal and prejudicial to withdraw from the meeting during the discussion of that item, except in the circumstances referred to in Standing Orders. If you have any queries concerning interests, please contact the Area Director or the Local Committee & Partnership Officer.
- 2. Members are requested to let the Local Committee & Partnership Officer have the wording of any motions and amendments not later than one hour before the start of the meeting.

3. Substitutions (Borough Council Members only) must be notified to the Local Committee & Partnerships Officer by the absent member or group representative at least half an hour in advance of the meeting.

If you would like a copy of this agenda or the attached papers in another format, e.g. large print, Braille, or another language please either call Lynda Tarling on 0208 541 9437 or write to Local Partnerships Team, Town Hall, The Parade, Epsom, KT18 5BY, Minicom 020 8541 8914, fax 01372 832 384 or e-mail Lynda.tarling@surreycc.gov.uk

This is a meeting in public. If you would like to attend and you have any special requirements, please contact Lynda Tarling on 020 8541 9437 or Margaret Bower on 0208 541 7917.

PART ONE IN PUBLIC

1 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS

To receive any apologies for absence under Standing Order 39.1

2 MINUTES OF THE LAST MEETING

To approve the minutes of the 1 December 2008 meeting

3 DECLARATIONS OF INTEREST

To receive any declarations of personal and/or prejudicial interests from Members in respect of any item to be considered at the meeting

4. WRITTEN PUBLIC QUESTION TIME

To answer any questions from any Surrey electors. Notice should be given in writing or by e-mail to the Local Committee & Partnership Officer at least 7 days before the meeting.

5 MEMBERS' QUESTION TIME

To receive any written questions from Members Under Standing Order 47. Notice should be given in writing to the Local Committee & Partnership Officer by 12.00 four working days before the meeting.

6 ADJOURNMENT

For the Committee to consider adjourning for up to half an hour to receive questions from members of the public.

7 PETITIONS

A] To receive any petitions in accordance with Standing Order 64.

B] To table the Petitions received by the Highways Department and the Officer's response

8 TRADING STANDARDS

To receive a report on Trading Standards for information.

[report attached]

9 PRIORITY 4 WAITING RESTRICTIONS PHASE 4

To receive a report on the proposed Priority 4 Waiting Restrictions Phase 4 [report attached]

10 A240 REIGATE ROAD - PROPOSED SPEED LIMIT AMENDMENTS

To receive a report on the proposed speed limit amendments to the A240 Reigate Road. [report attached]

11 TATTENHAM CORNER ROAD/ EPSOM LANE NORTH/ PROPOSED SPEED LIMIT RATIONALISATION

To receive a report on the proposed speed limit rationalisation on Tattenham Corner Road/Epsom Lane North [report attached]

12 INTEGRATED TRANSPORT SCHEME PROGRESS REPORT

To inform the Committee on the progress of all integrated transport schemes currently being managed by the Local Transportation Service. [report attached]

13 **CHAIRMAN'S REPORT**

To receive a report from the Chairman of the Local Committee of the Local Committee's activities over the last year. [report attached]

14 **MEMBERS ALLOCATIONS**

To consider proposals for expenditure from the Members' Allocations/Capital Grant budget [report attached]

15 **FORWARD PROGRAMME**

To note the flexible forward programme] [report attached]

16 **DATE OF NEXT MEETING:**

Monday 13 July 2009 7.00pm Venue to be arranged

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